







| ITEM NO. | QTY. | PART NO. | DESCRIPTION | WEIGHT [ea.] |
|----------|------|----------|--------------------------|--------------|
| 1 | 2 | 588-5020 | TOP END 60' x 20' | 310 [141] |
| 2 | 8 | 588-5030 | TOP MID, 60' x 20' | 290 [132] |
| 3 | 9 | 588-5040 | CENTERPOLE | 115 [52.2] |
| 4 | 48 | 588-5060 | SIDE POLE | 12 [5.4] |
| 5 | 48 | 588-5061 | CROWN & NUT | 2 [1] |
| 6 | 56 | 588-5080 | STAKE BAR | 6 [2.8] |
| 7 | 112 | 589-1401 | STAKE, 1" x 42" | 9 [4.1] |
| 8 | 66 | 589-1403 | STAKE, 3/4" x 36" | 7 [3.2] |
| 9 | 56 | 588-5080 | GUY ASSEMBLY | 2 [1] |
| 10 | 9 | 588-5050 | FLAG POLE | 3 [1.4] |
| 11 | 9 | 588-5051 | FLAG | 3 [1.4] |
| 12 | 24 | 589-0620 | WALL FR WINDOW, 8' x 20' | 40 [18.1] |

ANCHORING:

- ALL SIDE POLE LOCATIONS ANCHORED WITH A SINGLE GUY STRAP AND 2- 1"x42" PINS.

- ALL SIDE POLES SHALL BE ANCHORED WITH 1- 3/4"x36" PIN

- ALL CENTER POLES SHALL BE ANCHORED WITH 2 - 3/4"x36" PIN

- ALL CORNERS SHALL BE ANCHORED WITH 3 GUY STRAPS, 45" APART; EACH GUY STRAP SHALL HAVE 2- 1"x42" PINS

- FACH GUY LOCATION SHALL HAVE A RESTRAINT CAPACITY OF 13.5KN [3,000 lbf] TO WITHSTAND A 100kp0 [62 Mph] WIND

- EACH 1"x42" PIN SHALL REQUIRE A PULLOUT FORCE OF 13.5KN [3,000 lbf]

- EACH 3/4"x36" PIN SHALL REQUIRE A PULLOUT FORCE OF 9KN [2,000 lbf]

*INSTALLATION CREW MUST ENSURE THAT EACH STRUCTURE/INSTALLATION IS PROPERLY SECURED. SITE CONDITIONS MAY REQUIRE ALTERNATE ANCHORING METHODS OR ADDITIONAL ANCHORING.

| DESIGN | PARA | METERS |
|------------|--------|--------|
| VAUNID I C |) A D. | 0.70 |

WIND LOAD: 0.72 kPa [15 psf.]
RAIN LOAD: 0.25 kPa [5.2 psf.]
SNOW LOAD: NONE
SEISMIC LOAD: NOT APPLICABLE

MATERIALS:
FRAME: ANODIZED ALUMINUM TUBING
ELECTROPLATED STEEL TUBING
FABRIC CLADDING: VINYL/POLYESTER FABRIC
FIRE RETARDANT RATING- ULC S-109,
NFPA 701, CALIFORNIA FIRE MARSHAL

AREA: 8000 sqft [743 sqm] WEIGHT: 6579 lbs [2984 kg]

| | 8' SIDEPOLES 10' SIDEPOLES | | |
|---|----------------------------|---------------|--|
| Α | 200' [60.96m] | 200' [60.96m] | |
| В | 40' [12.19m] | 40' [12.19m] | |
| С | 116' [65.84m] | | |
| D | 56' [17.07m] | | |
| E | 8' [2.43m] | 10' [3.01m] | |
| F | 8' [2.43m] | 10' [3.01m] | |
| G | 25' [7.62m] | 27' [8.23m] | |

SPECIAL Event SALES



| CLIE | ALL DIMENSIONS IN INCHES | | | ALI |
|-------|--------------------------|-------|--|-------|
| OLIL | DATE | DRAWN | DESCRIPTION | REV |
| | 29/03/14 | RB | ISSUED FOR CONST. | 0 |
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| | | | | |
| DESC | | | | |
| | | | CONSULTANT: STRAN CORP, SA PERMIT P10591 | AL |
| | SIZE | SHEET | | SCALE |
| R DRA | | R | 1.350 | |

POLE TENT - 40X200

28/03/14 PT-40200